

The **Surfers Paradise** Group

Ray White Property Management – Surfers Paradise

Address: 16 Orchid Avenue, Surfers Paradise Ph: 07 5570 2333 Fx: 07 5570 3863 e: pmreception@rwsp.net

| Applicant # |
|-------------|
| of |
| |

Tenancy Application

| I have inspected the | prope | rty at | t | | | | | | | | | | (address) |
|---|--------------|------------|---------|-------------------------|--------|--------|----------|--------|----------|------------|----------|----------|--|
| with | | 0 | n | 1 | 1 | aı | nd w | rish | to m | nake a | pplic | atior | n for tenancy. |
| | <u>F</u> | PART | Γ1 | - / | ٩pp | lica | ants | s D | etai | <u>ls</u> | | | |
| Full Name: | | | | | | | | | | | Date o | f Birth: | / / |
| Address: | | | | | | | | | | | Place | of Birth | |
| Drivers Licence No. | | Е | Expiry | , | / | / | Pas | sspoi | rt No | | | | Expiry Date |
| Contact : Home(| | (| (Mob | ile | | | | | | | ⊠ Em | ail | |
| Australian Citizen ? Yes / | No Ref | er to co | pies | of Pa | asspo | rt and | d Visa | | | Vis | a Expiry | Date | / / |
| I am currently Renting / | Boardin | g / C | Own I | Hom | ne / | Othe | er | | • | | (ple | ease c | ircle correct answer) |
| Rent per week \$ | Period o | of occup | ancy | | Years | 6 | Month | s F | Reason | for movi | ng | | |
| Agent/Landlord | | | | | | | (Bus | sines | ss | | | (Fax | (|
| I am currently residing with (Na | mes): | | | | | | | | | | | | |
| At my Previous Address I | was Re | nting | / Bo | oard | ling | / Ow | ned l | Hom | ne / Ot | ther | (ple | ease c | ircle correct answer) |
| Previous Address | | | | | | | | | | | | | |
| Rent per week \$ | Period o | of occup | ancy | | Yea | rs | Month | s F | Reason | for movi | ng | | |
| Agent/Landlord | | | | | | | (Bus | sines | ss | | | (Fax | (|
| Current Employers Name | | | | | | | | | | | | | |
| Current Employers Address | | | | | | | | | | | | | |
| (Business | (| Fax | | | | | | Full-1 | time□ I | Part-time | □ Cas | ual□ (| Contract□ Other |
| Your Position Period Years Months Income \$ Paid - weekly/fortnightly/monthly | | | | kly/fortnightly/monthly | | | | | | | | | |
| Previous Employer Name (if less than 2 years in current) | | | | | | | | | | | | | |
| Period of employment: Contact name: (Business | | | | | | | | | | | | | |
| If Self-Employed or Studying – Please complete the relevant details below: | | | | | | | | | | | | | |
| Company Name & Trading Na | me | | | | | | | | | | | | |
| Address | | | | | | | | | | | | | |
| Period self employed | Years | 6 | Мс | onths | 3 | Indu | ustry/ N | latur | e of Bus | siness | | | |
| Total Annual Income (as declared | to Australia | n Taxation | Office) | \$ | | | | | | | | | ncome statement by tant or ATO Return |
| Accountant Details (Business | | | | | | | | | | | | | |
| Creditor Referee | | (Bus | siness | 1 | | | | | | | | | |
| Student ID # | Institutio | n | | | Fac | culty | | | С | ourse | | ļ | Duration |
| ☐ Currently not employed or a St | | | | | | | | ttache | | | | y sourc | e of income: |
| ☐ Parent/Guardian Letter ☐ | Centerlink | Docume | ent | | Bank S | Statem | ents | | ☐ Au | istudy Dod | cument | | ☐ Other |
| Details of all Vehicles to be | e kept at | Prope | erty | | | | | | | 1 | | | |
| Registration No | | Model | | | | | | | | | Ow | ned / H | Hire Purchase |
| Registration No | | Model | | | | | | | | | Ow | ned / H | Hire Purchase |

| Occupancy Details of all Pers | ons to Reside at P | roperty | , includin | g childre | n | |
|--------------------------------|-----------------------|---------|---------------|-------------|---------------------|--------------------|
| Name Relationship | | Addre | ess | | | Date of Birth |
| | | | | | | / / |
| | | | | | | / / |
| | | | | | | / / |
| | | | | | | / / |
| | | | | | | / / |
| Type of Pets | | Age in | years | | Registered with whi | ch Local Council ? |
| 1. | | | | | | |
| 2. | | | | | | |
| Do you have this pet at your (| Current Address? | Ye | s/No | | | |
| Emergency Contact Details of | Closest Relatives | who w | vill not be l | Residing | with You | |
| 1. Name | Relationship | ı | 2. Name | | | Relationship |
| Address | | | Address | ; | | |
| (H (W | (M | | (H | | (W | (M |
| Personal Referees who are NO | от " RELATIV ! | ES" | | | | |
| Name | Occupation | | | Busines | s Hours Contact | |
| 1. | | | (M | ob | (Wor | k |
| 2. | | | (N | 1 ob | (Wo | rk |

Supporting Documents Checklist (1 from each category please)

| 1. Drivers Licence, Passport, Birth Cert. Other Photo ID, Entry VISA | | 40 |
|--|---|-----|
| 2. Recent /Current Pay Slip , Centrelink statement of income | | 30 |
| 3. Last four rent receipts/copy of rent payment ledger/rate notice | | 20 |
| 4. Current vehicle registration certificate, bank statement, credit card statement, utilities accounts, Pension Card, Health Care Card | | 10 |
| TOTAL POINTS ACHIEVED WITH MY DOCUMENTS | / | 100 |

Notes:

| OFFICE USE ONLY - PLEASE INITIAL THAT THIS HAS BEEN COMPLETED | | | | | |
|---|---|--|--|--|--|
| Supporting Documents received | Application is Fully Signed | | | | |
| Original ID Signatures Match | Other Applicants? Yes/No | | | | |
| Applicant Given 18 A & 17 A | Applicant Advised? Yes/No – Nominated Contact | | | | |

PART 3 – APPLICANT'S DECLARATION AND AUTHORITY

| I/We have inspected the property an from / / at a rent of \$ | Yes / No | | | | | |
|--|--------------------------|-----------------|--|----------------|--|--|
| 2.I/We understand that upon accepta agreement and will make the initial pacheque or money order). | Yes / No | | | | | |
| 3. I accept that in the event that this disclose the reason for non approval. | application is not appro | oved, the age | ent reserves the right not to | Yes / No | | |
| 4. I understand that Ray White Connec premises such as electricity and telepho | | ssist me with | connection of services to the | Yes / No | | |
| 5. I also acknowledge that if a tenal belongings is my responsibility | ncy results from this | application, tl | ne insuring of my personal | Yes / No | | |
| 6. I have never been evicted by an ager | ☐ True ☐ False | | | | | |
| 7. I am not in debt to another agent/less | sor | | | ☐ True ☐ False | | |
| 8. I have no known reason that would affect my ability to pay rent | | | | | | |
| 9. My bond was refunded at my last address in full | | | | | | |
| 10. I declare that the information provided is true and correct. I consent to verification of my details the Tenancy Information Centre of Australasia (T.I.C.A) and the National Tenancy Database (N.T.D) records. | | | | | | |
| 11. I understand that agent accepts Rentpay, Rental Rewards, money orders and bank cheques for rent payments and if used I will incur transaction fees. I also understand that I can pay rent after the tenancy commences by BPAY as a fee free alternative. | | | Yes / No | | | |
| 12.I am not bankrupt or an undischarged bankrupt | | | | □True□ False | | |
| | | | | | | |
| ITEM | CALCULATION | \$ PAYABLE | | | | |
| Rent – first 2 weeks rent | 2 x \$ = | \$ | Full payment must be paid within 24 hours acceptance of application | | | |
| Rond – 4 times weekly rent | | | by PANK CHECKIE OF MONEY OFFER | | | |

| | CALCULATION | \$ PAYABLE | |
|---|-----------------------|------------|---|
| ITEM | | | |
| Rent – first 2 weeks rent | 2 x \$ = | \$ | Full payment must be paid within 24 hours of acceptance of application |
| Bond – 4 times weekly rent NB: If rent is over \$700pw, bond may be more than 4 weeks rent | 4 x \$ = | \$ | by BANK CHEQUE OR MONEY ORDER |
| тотл | AL PRE-MOVING IN COST | \$ | |

Privacy Authority:

I/We understand and agree that the primary purpose of providing the information contained in this application is to enable the agent to confirm our identification, character, credit worthiness and any other matter in ascertaining our suitability as tenants for the property. I/We also understand and authorize the agent to verify and obtain further information from third parties, including but not limited to employers, private lessors, real estate agents, personal referees, next of kin or any other parties named in this application for the purpose of verifying the information supplied, including the provision of a rent payment history printout. This is an enduring authority given by me which retains effect for the duration of any tenancy.

Furthermore, I understand and consent to Ray White Property Management disclosing my personal information to third parties, including but not limited to the property owner, bodies corporate, valuers, tradespeople and service providers, or any other party reasonably requiring this information in connection with my application and/or tenancy. I/We do authorise Ray White Property Management to retain and use my details for marketing purposes within their organization only, provided that I can unsubscribe and have my details removed within 7 days at any time by providing a written request.

| Applicant/s Name/s & Signature/s | Date | 1 | 1 | |
|----------------------------------|------|---|---|--|
| | | | | |

FINAL Applicant Checklist - Before I submit this application, I have.....

| Inspected the property both internally and externally, including (#)_car spaces |
|--|
| Completed one application, in full, for every applicant |
| Attached photocopies/provided originals of documents for copying to meet the 100 point requirement as detailed in Part 2 above |
| Completed the application form in full including all phone and fax numbers |
| If a Non Australian Residents I HAVE provided the original VISA and PASSPORT with this application |