

## APPLICATION FOR TENANCY

Applicants full name:

Property applying for:

Application date:

In order to process this application all questions must be answered fully. The completion of this application is not an acceptance. Failure to fully complete this application may result in the application not being processed.

I, the applicant declare that all information contained in this application is true and correct and that the information is provided of my own freewill. I further authorize the agent to contact any of the referees or references supplied by me in this application for verification of the details provided.

I declare the following:

1. I inspected the above property on the \_\_\_\_\_ day of \_\_\_\_\_
2. I wish to apply to rent the above property for a period of \_\_\_\_\_ months commencing on \_\_\_\_\_
3. I agree that the rent is \$ \_\_\_\_\_ per week and that the rental bond is \$ \_\_\_\_\_
4. I, the applicant declare that I am not bankrupt and that I have not entered into any scheme of arrangement for payment of monies to any creditors. I further declare that I am not paying off any previous rental debt.
5. I authorize the agent to access and check any information that may be listed on me on the TICA DEFAULT TENANCY DATABASE and any other database which may be available.
6. I agree and understand that in the event of this application being rejected there is no requirement at law for the agent to disclose to me any reason for such rejection. I also agree that I will not raise any objection for not being provided a reason for any rejection of this application.
7. I agree and understand that in the event of this application being approved by the agent, the agent may report any defaults that may occur from time to time in the tenancy with TICA DEFAULT TENANCY DATABASE and any other tenancy database, the removal of such information is subject to the guidelines of the database companies.
8. I agree and understand that in the event of this application being approved all initial monies will be paid to the agent by **BANK CHEQUE or MONEY ORDER MADE PAYABLE TO RAINE & HORNE TOOWOON BAY KILLARNEY VALE.**
9. I agree that no keys for the property will be provided by the agent to me until such time as all monies owed are paid in full in accordance with clause 8 above and all tenants have signed relevant documents.
10. I agree that I will abide by the policies of the office of the agent as may be provided to me in relation to this tenancy.
11. I agree to allow the agent to photocopy the information supplied by me for their records.
12. I agree that upon communication of acceptance of this application by the landlord or his agent that this tenancy shall be binding on both the landlord and the tenant. I further agree that I will sign the Tenancy Agreement, and be bound by the terms and conditions of the Tenancy Agreement.

\_\_\_\_\_  
Applicant/s Signature/s

\_\_\_\_\_  
Agents Signature

## The following questions must be answered

1. Has your tenancy ever been terminated by a landlord or agent? Yes/No  
If yes give details
2. Have you ever been refused a property by any landlord or agent? Yes/No  
If yes give details
3. Are you in debt to another landlord or agent? Yes/No  
If yes give details
4. Have any deductions ever been made from your rental bond? Yes/No  
If yes give details
5. Is there any reason known to you that would affect your future rental payments? Yes/No  
If yes give details
6. I acknowledge that the landlord and landlord's agent will rely on the truth of the above answers in assessing the application for tenancy.

\_\_\_\_\_  
Applicant/s Signature/s

\_\_\_\_\_  
Agents Signature

### Return your application to

[Raine & Horne Killarney Vale Office](#)

1/134 Wyong Road, Killarney Vale NSW 2261 or email to [leasing@berkeleyvale.rh.com.au](mailto:leasing@berkeleyvale.rh.com.au)

### Utility Connections:

# myconnect



A FREE utility connection service

Yes, Please Contact Me

Unless I have opted out below, I:

consent to the disclosure of information on this form to myconnect ABN 34121 892 331 for the purpose of arranging the connection of nominated utility services; consent to myconnect disclosing personal information to utility service providers for the stated purpose and obtaining confirmation of connection; consent to myconnect disclosing confirmation details (including NMI, MIRN, utility provider) to the Real Estate Agent; acknowledge the Real Estate Agent, its employees and myconnect may receive a fee/incentive from a utility provider in relation to the connection of utility services; acknowledge that whilst myconnect is a free service, a standard connection fee and/or deposit may be required by various utility providers; acknowledge that, to the extent permitted by law, the Real Estate Agent, its employees and myconnect shall not be liable for any loss or damage (including consequential loss and loss of profits) to me/us or any other person or any property as a result of the provision of services or any act or omission by the utility provider or for any loss caused by or in connection with any delay in connection or provision of, or failure to connect or provide the nominated utilities.



Ph: 1300 854 478 Fax: 1300 854 479  
[enquiry@myconnect.com.au](mailto:enquiry@myconnect.com.au) | [www.myconnect.com.au](http://www.myconnect.com.au)

Tick here to opt out

1/134 Wyong Road, Killarney Vale  
P 02 4332 6800 F 02 4334 1822

Return this application to Raine & Horne Killarney Vale Office  
 1/134 Wyong Road, Killarney Vale NSW 2261  
 or email to rentals@killarneyvale.rh.com.au

## RESIDENTIAL TENANCY APPLICATION FORM

PROPOSED PROPERTY ADDRESS: \_\_\_\_\_ RENT P/W: \$ \_\_\_\_\_

LENGTH OF TENANCY:  3 MONTHS  6 MONTHS  12 MONTHS  OTHER \_\_\_\_\_ COMMENCING: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_ MIDDLE NAME: \_\_\_\_\_

FAMILY/LAST NAME: \_\_\_\_\_ PREVIOUS FAMILY/LAST NAME (IF APPLICABLE): \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ MARITAL STATUS: \_\_\_\_\_ 18+ CARD No.: \_\_\_\_\_

DRIVERS LICENSE No.: \_\_\_\_\_ STATE: \_\_\_\_\_ VEHICLE REGO. No.: \_\_\_\_\_ STATE: \_\_\_\_\_

CAR  BIKE  MAKE, MODEL AND COLOUR: \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

HOME PHONE No.: \_\_\_\_\_ WORK No.: \_\_\_\_\_

MOBILE No.: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_ MEDICARE No.: \_\_\_\_\_

ARE YOU OR ANY OF THE DEPENDENTS RESIDING WITH YOU, SMOKERS?  Yes  No

**THE PROPERTIES MANAGED BY THIS OFFICE MAY BE PROTECTED BY THE  
 BARCLAY MIS PROTECT & PROTECT PLAN.**

RENT @ \$ \_\_\_\_\_ . \_\_\_\_\_ PAYABLE \_\_\_\_\_ FOR A TERM OF \_\_\_\_\_ MONTHS, COMMENCING \_\_\_\_\_

PAYMENT DETAILS: RENT (2 WEEKS IN ADVANCE) FROM \_\_\_/\_\_\_/\_\_\_ TO \_\_\_/\_\_\_/\_\_\_ \$ \_\_\_\_\_ . \_\_\_\_\_

BOND (EQUIVALENT TO NO LESS THAN 4 WEEKS RENT) \$ \_\_\_\_\_ . \_\_\_\_\_

TOTAL AMOUNT PAYABLE ON OR BEFORE \_\_\_/\_\_\_/\_\_\_ \$ \_\_\_\_\_ . \_\_\_\_\_

**NB: WEEKLY RENT REPRESENTS \_\_\_\_\_ % OF TOTAL INCOME.**

**BEFORE ANY APPLICATION WILL BE CONSIDERED, YOU MUST ACHIEVE A MINIMUM OF 100 POINTS**

TYPE OF I.D.	NO. OF POINTS	COPY ATTACHED
COPY OF RATES NOTICE (IF PREVIOUSLY OWNED PROPERTY)	50	<input type="checkbox"/> POINTS VALUE _____
RENT LEDGER FROM CURRENT MANAGING AGENT	50	<input type="checkbox"/> POINTS VALUE _____
DRIVERS LICENSE	40	<input type="checkbox"/> POINTS VALUE _____
PHOTO I.D. (18+ CARD)	30	<input type="checkbox"/> POINTS VALUE _____
PASSPORT	30	<input type="checkbox"/> POINTS VALUE _____
CURRENT CAR/BIKE REGISTRATION PAPERS	10	<input type="checkbox"/> POINTS VALUE _____
COPY OF PHONE, ELECTRICITY AND/OR GAS ACCOUNTS	10 EACH	<input type="checkbox"/> POINTS VALUE _____
MEDICARE CARD	10	<input type="checkbox"/> POINTS VALUE _____
PROOF OF INCOME - IF EMPLOYED LAST 2 X PAYSLEIPS. IF SELF-EMPLOYED BANKS STATEMENT; ACCOUNTANTS DETAILS; TAX RETURN FOR PREVIOUS YEAR. IF UNEMPLOYED COPY OF CURRENT CENTERLINK STATEMENT.		<input type="checkbox"/> RELEVANT COPIES OF DOCUMENTATION ATTACHED.

**EMPLOYMENT DETAILS**

IF YOU ARE EMPLOYED ARE YOU      FULL TIME       PART TIME       CASUAL       CONTRACT

COMPANY NAME: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

HOW LONG HAVE YOU WORKED THERE: \_\_\_\_\_ NETT WEEKLY INCOME (EXCL. OVER TIME): \$ \_\_\_\_\_

IF EMPLOYED LESS THAN 6 MONTHS PLEASE PROVIDE PREVIOUS EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

LENGTH OF EMPLOYMENT: \_\_\_\_\_ POSITION HELD: \_\_\_\_\_

**IF YOU ARE SELF-EMPLOYED**

REGISTERED NAME OF BUSINESS: \_\_\_\_\_ ABN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ TYPE OF BUSINESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ PERSONAL NETT INCOME P/WEEK: \$ \_\_\_\_\_

NAME OF ACCOUNTANT: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

LENGTH OF TIME IN BUSINESS: \_\_\_\_\_ LIST ONE MAJOR CREDITOR: \_\_\_\_\_

IF YOU ARE A STUDENT ARE YOU       FULL TIME       PART TIME

ARE YOU AN OVERSEAS STUDENT       YES       NO      IF YES VISA EXPIRY DAT IS : \_\_\_\_/\_\_\_\_/\_\_\_\_

NAME OF LEARNING INSTITUTION: \_\_\_\_\_ DEPARTMENT: \_\_\_\_\_

STUDENT UNION NUMBER: \_\_\_\_\_ STUDENT ID NUMBER: \_\_\_\_\_

INCOME SOURCE: \_\_\_\_\_ CONTACT: \_\_\_\_\_ NETT WKL INCOME: \_\_\_\_\_

IF YOU RECEIVE A CENTERLINK PAYMENT TOTAL AMOUNT RECEIVED WEEKLY (TOTAL PAYMENTS): \$ \_\_\_\_\_

TYPE OF PAYMENT: \_\_\_\_\_ CRN NUMBER: \_\_\_\_\_

**YOUR RENTAL HISTORY**

CURRENT AGENT/LANDLORD: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS OF RENTED PROPERTY: \_\_\_\_\_ DATE VACATED: \_\_\_\_/\_\_\_\_/\_\_\_\_

RENT PER WEEK: \$ \_\_\_\_\_ PERIOD OF TENANCY: \_\_\_\_\_ REASON FOR LEAVING: \_\_\_\_\_

WAS THE BOND REFUNDED IN FULL  YES  NO      IF NO WHY: \_\_\_\_\_

PREVIOUS AGENT/LANDLORD: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS OF RENTED PROPERTY: \_\_\_\_\_ DATE VACATED: \_\_\_\_/\_\_\_\_/\_\_\_\_

RENT PER WEEK: \$ \_\_\_\_\_ PERIOD OF TENANCY: \_\_\_\_\_ REASON FOR LEAVING: \_\_\_\_\_

WAS THE BOND REFUNDED IN FULL  YES  NO      IF NO WHY: \_\_\_\_\_

**EMERGENCY CONTACT (NOT RESIDING WITH YOU)**

NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

**REFERENCES**

PLEASE COMPLETE ALL 5 REFERENCES REQUESTED BELOW, PLEASE DO NOT USE THE SAME CONTACT TWICE AND DO NOT USE THE SAME PERSON AS YOUR EMERGENCY CONTACT. YOUR 5 REFERENCES SHOULD INCLUDE, PARENT OR GUARDIAN, FAMILY MEMBERS NOT LIVING WITH YOU, PERSONAL FRIENDS (MUST BE AUSTRALIAN RESIDENTS) AND IF SELF EMPLOYED AT LEAST ONE ESTABLISHED TRADE OR BUSINESS REFERENCE.

- 1. NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ KNOWN FOR: \_\_\_\_\_ YEARS/MONTHS  
HM PHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_
  
- 2. NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ KNOWN FOR: \_\_\_\_\_ YEARS/MONTHS  
HM PHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_
  
- 3. NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ KNOWN FOR: \_\_\_\_\_ YEARS/MONTHS  
HM PHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_
  
- 4. NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ KNOWN FOR: \_\_\_\_\_ YEARS/MONTHS  
HM PHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_
  
- 5. NAME: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ KNOWN FOR: \_\_\_\_\_ YEARS/MONTHS  
HM PHONE: \_\_\_\_\_ MOBILE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

WILL DEPENDENTS RESIDE AT THE PROPERTY?  Yes  No IF YES HOW MANY: \_\_\_\_\_  
PLEASE LIST THEIR NAMES AND AGES: \_\_\_\_\_

WILL THERE BE ANY OTHER PERSONS LIVING AT THE PROPERTY?  Yes  No  
IF YES WHO: \_\_\_\_\_

HAVE THEY COMPLETED AT TENANCY APPLICATION FORM?  Yes  No  
IF NO WHY? \_\_\_\_\_

DO YOU HAVE ANY PETS?  Yes  No IF YES HOW MANY: \_\_\_\_\_  
PLEASE LIST TYPE AND BREED: \_\_\_\_\_

IS YOUR PET REGISTERED?  Yes  No IF YES REGISTRATION NUMBER: \_\_\_\_\_

DO YOU OWN A LAWNMOWER?  Yes  No IF NO HOW DO YOU INTEND TO CARE FOR THE LAWNS? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# DISCLAIMER / AUTHORITY

I, THE SAID APPLICANT, DO SOLEMNLY AND SINCERELY DECLARE THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT AND THAT ALL OF THE INFORMATION WAS GIVEN OF MY OWN FREE WILL. I FURTHER CONSENT TO THE LESSOR/AGENT CONTACTING AND /OR CONDUCTING ANY ENQUIRIES AND/OR SEARCHES WITH REGARD TO THE INFORMATION AND REFERENCES SUPPLIES IN THIS APPLICATION.

I, THE SAID APPLICANT, DO SOLEMNLY AND SINCERELY DECLARE THAT I AM OVER 18 YEARS OF AGE AND HAVE READ AND UNDERSTAND THE CONTENTS OF THIS AGREEMENT AND HAVE THE COMPETENCE AND CAPACITY TO ENTER INTO THIS AGREEMENT. I FURTHER DECLARE THAT I HAVE INSPECTED THE PROPERTY LOCATED AT \_\_\_\_\_.

1. I HAVE, OF MY OWN ACCORD, DECIDED THAT I WISH TO RENT THE AFOREMENTIONED PROPERTY COMMENCING \_\_\_\_/\_\_\_\_/\_\_\_\_ FOR A PERIOD OF \_\_\_\_\_ MONTHS.
2. I HAVE BEEN INFORMED, UNDERSTAND AND AGREE THAT THE RENTAL FOR THE SAID PROPERTY IS TO BE \$\_\_\_\_\_ PER WEEK AND IS WITHIN MY MEANS.
3. (i) I HAVE BEEN INFORMED, UNDERSTAND AND AGREE THAT THE RENTAL FOR THE SAID PROPERTY IS TO BE PAID EVERY \_\_\_\_\_ AND IS TO BE PAID BY THE DUE DATE AT ALL TIMES.  
(ii) I HAVE BEEN INFORMED, UNDERSTAND AND AGREE THAT THE LESSOR/AGENT WILL CARRY OUT AN INSPECTION ON THE PROPERTY ON A \_\_\_\_\_ BASIS AND I FURTHER WARRANT THAT I WILL COOPERATE FULLY TO ALLOW THIS INSPECTION TO BE CARRIED OUT.
4. I HAVE BEEN INFORMED, UNDERSTAND AND AGREE THAT THE ACCEPTANCE OF MY APPLICATION IS SUBJECT TO A SATISFACTORY REPORT BEING OBTAINED FROM INFORMATION SUPPLIED ON THE FULLY COMPLETED TENANCY APPLICATION SUBMITTED BY ME. I FURTHER CONSENT TO THE AGENT CARRYING OUT ANY ENQUIRIES NECESSARY TO PROCESS MY APPLICATION FOR TENANCY.
5. I HAVE BEEN INFORMED, UNDERSTAND AND AGREE THAT SHOULD THE LANDLORD BE PUT TO ANY EXPENSE OR EXPEND ANY MONEYS DURING THE CURRENCY OF THE TENANCY AGREEMENT OR AT THE EXPIRATION OF THE TENANCY AGREEMENT AS A CONSEQUENCE OF A BREACH BY ME IN THE PERFORMANCE AND OBSERVANCE OF THE OBLIGATIONS UNDER THE TENANCY AGREEMENT (INCLUDING BUT NOT LIMITED TO : EVICTIONS, PAYMENT OF RENT, MAINTENANCE OF THE PREMISES, MAKING GOOD ANY DAMAGE TO THE PREMISES), THAT ALL AND ANY SUCH MONEYS EXPENDED BY THE LANDLORD SHALL BE RECOVERABLE FROM ME AND PAYABLE BY ME, INCLUDING, BUT NOT LIMITED TO, LEGAL FEES, MERCANTILE AGENTS FEES, ACCOUNTANTS FEES, ETC..
6. I FURTHER CONSENT TO THE AGENT DISCLOSING ALL PERSONAL INFORMATION THAT THEY MAY HOLD FOR THE PURPOSE OF:
  - ⦿ LISTING MY NAME WITH A DATABASE AS A RESULT OF A TRIBUNAL ORDER
  - ⦿ ENFORCING A TRIBUNAL ORDER
  - ⦿ COMMENCING RECOVERY ACTION IN RELATION TO ANY DEBT OWED AS A RESULT OF OUTSTANDING RENT, REPAIRS AND/OR DAMAGE THAT OCCURRED OR OCCURS DURING MY PERIOD OF TENANCY.
7. I HAVE BEEN INFORMED AND UNDERSTAND THAT THIS PROPERTY MAY BE COVERED BY THE BARCLAY MIS PROTECT & COLLECT PLAN AND IN THIS CASE, I FURTHER CONSENT TO THE AGENT SUPPLYING MY PERSONAL INFORMATION TO BARCLAY MIS PROTECT & COLLECT PTY LTD.
8. I HAVE BEEN INFORMED, UNDERSTAND AND AGREE THAT SHOULD THIS APPLICATION NOT BE ACCEPTED, THE AGENT IS NOT REQUIRED OR OBLIGED TO DISCLOSE WHY OR SUPPLY ANY REASON FOR THE REJECTION OF THIS APPLICATION UNLESS THE APPLICATION IS DECLINED AS A RESULT OF MY NAME BEING LISTED WITH A TENANCY DATA BASE.
9. I HAVE BEEN INFORMED, UNDERSTAND AND CONSENT TO THE AGENT SUPPLYING ALL NECESSARY INFORMATION, AS MAY BE REQUIRED, TO ANY TENANCY DATA BASE/S THAT THEY USE, SUBJECT TO THE TENANCY DATA BASE/S COMPLYING WITH THE PROVISIONS OF THE PRIVACY ACT. FURTHER MORE I HAVE READ, UNDERSTAND AND ACCEPT THE AGENTS PRIVACY STATEMENT.
10. I HAVE BEEN INFORMED, UNDERSTAND AND ACKNOWLEDGE THAT THE AGENT HAS THE CONTACT DETAILS FOR THE TENANCY DATA BASE/S THEY USE AND THAT THE AGENT WILL SUPPLY THESE CONTACTS SHOULD I REQUEST THEM.

APPLICANTS FULL NAME: \_\_\_\_\_

APPLICANTS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

# RENTAL REFERENCE CHECK

IN ACCORDANCE WITH THE PRIVACY ACT, I THE UNDERSIGNED AUTHORISE THE RECIPIENT OF THIS FAX TO GIVE INFORMATION TO \_\_\_\_\_, REGARDING MY RENTAL HISTORY.

I FURTHER UNDERSTAND THIS INFORMATION MAY BE USED TO ASSESS MY APPLICATION FOR TENANCY.

**PLEASE COMPLETE THE INFORMATION BELOW AND RETURN WITH YOUR TENANCY APPLICATION FORM:-**

APPLICANTS NAME: \_\_\_\_\_  
PROPERTY APPLIED FOR: \_\_\_\_\_  
CURRENT ADDRESS: \_\_\_\_\_  
PERIOD OF TENANCY: \_\_\_\_\_ RENT PAID PER WEEK: \$ \_\_\_\_\_ NO. OF OCCUPANTS: \_\_\_\_\_  
CURRENT AGENT/LANDLORD: \_\_\_\_\_ CONTACT: \_\_\_\_\_  
AGENT/LANDLORD PHONE: \_\_\_\_\_ AGENT/LANDLORD FAX: \_\_\_\_\_  
MANAGING AGENT EMAIL ADDRESS: \_\_\_\_\_

IN ORDER FOR US TO PROCESS YOUR APPLICATION WE WILL FAX THIS TO YOUR CURRENT MANAGING AGENT/LANDLORD FOR A REFERENCE CHECK.

PLEASE **DO NOT** COMPLETE THE SECTION BELOW, THIS WILL BE COMPLETED BY YOUR CURRENT MANAGING AGENT/LANDLORD.

DEAR AGENT/LANDLORD, PLEASE COMPLETE THE FORM BELOW AND RETURN TO OUR OFFICE TOGETHER WITH A COPY OF THE RENT LEDGER, VIA EMAIL OR FAX.  
THANK YOU IN ADVANCE FOR YOUR ASSISTANCE.

NAME & POSITION OF PERSON COMPLETING THIS FORM: \_\_\_\_\_

LENGTH OF TENANCY: \_\_\_\_\_ RENT PER WEEK: \$ \_\_\_\_\_ BOND HELD: \$ \_\_\_\_\_

WAS RENT PAID ON TIME:  YES  NO IF NO DO YOU KNOW WHY? \_\_\_\_\_

WERE INSPECTIONS CARRIED OUT:  YES  NO DETAILS: \_\_\_\_\_

WERE THERE ANY PROBLEMS GAINING ACCESS:  YES  NO DETAILS: \_\_\_\_\_

RESULTS OF INSPECTIONS: \_\_\_\_\_

WHERE LAWNS AND GARDENS MAINTAINED: \_\_\_\_\_

DID THE TENANT HAVE PETS  YES  NO IF YES TYPE/NUMBER: \_\_\_\_\_

ANY DAMAGE CAUSED BY PETS: \_\_\_\_\_

WERE THE TENANTS CONSIDERATE OF NEIGHBORS: \_\_\_\_\_

WERE ANY BREACH NOTICES ISSUED:  YES  NO TYPE: \_\_\_\_\_

REASON FOR LEAVING (IF KNOWN): \_\_\_\_\_

WAS THE BOND BE REFUNDED IN FULL:  YES  NO REASON: \_\_\_\_\_

WOULD YOU RENT TO THIS TENANT AGAIN:  YES  NO REASON: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

## PET APPLICATION AND AGREEMENT

AGENCY DETAILS \_\_\_\_\_

TENANT NAME \_\_\_\_\_

**GENERAL: THIS FORM IS TO USED ONLY WHERE THE LESSOR HAS INDICATED THAT PETS MAY BE ACCEPTED.**

PHOTO OF PET ATTACHED      YES / NO

**PET DETAILS:**

DESCRIPTION	PET 1	PET 2
TYPE / DESCRIPTION / BREED		
NAME		
AGE		
DESEXED	YES / NO	YES / NO
COUNCIL REGISTERED	YES / NO	YES / NO
MICROCHIPPED	YES / NO	YES / NO
COLOUR		
SIZE	SMALL / MEDIUM / LARGE	SMALL / MEDIUM / LARGE

**TERMS & CONDITIONS**

**THE TENANT/S ACKNOWLEDGE AND AGREE TO THE FOLLOW TERMS:**

- 1. THE LESSOR HAS AGREED TO PERMIT PET/S AT THE PREMISES AS SPECIFIED IN THE GENERAL TENANCY AGREEMENT AND THIS PET AGREEMENT;**
- 2. NO PET/S OTHER THAN THE APPROVED PET/S MAY RESIDE ON THE PREMISES;**
- 3. THE TENANT ACCEPTS FULL RESPONSIBILITY AND INDEMNIFIES THE LESSOR/AGENT FOR ANY CLAIMS BY OR INJURIES TO THIRD PARTIES OR THEIR PROPERTY CAUSED BY, OR AS A RESULT OF ACTIONS BY THEIR PET/S, AND REGARDLESS OF THE APPROVAL STATUS;**
- 4. THE TENANT HAS INSPECTED THE PROPERTY AND IS SATISFIED THAT THE FENCING IS ADEQUATE FOR THE CONFINING OF THE PET. THE TENANT FURTHER ACKNOWLEDGES AND AGREES THAT SHOULD THERE BE ANY ADDITIONAL WORK EITHER AT THE START OF THE TENANCY OR DURING THE TENANCY TO UPGRADE THE FENCING FOR THE CONFINING OF THE PET/S THIS WILL BE AT THE COMPLETE COST TO THE TENANT. ANY ADDITIONAL WORK MUST FIRST BE APPROVED IN WRITING BY THE LESSOR/AGENT. THE TENANT FURTHER ACKNOWLEDGES THAT THE LESSOR/AGENT NEITHER EXPRESSLY OR IMPLIED WARRANT THE SUITABILITY OF THE FENCING FOR THE CONFINING OF THE PET THIS IS AT THE TENANTS SOLE DISCRETION;**
- 5. THE TENANT FURTHER AGREES TO UNILATERALLY INDEMNIFY THE LESSOR/ AGENT FROM ANY AND ALL LIABILITY IN RELATION TO THE ACTIONS OF THE PET/S INCLUDING BUT NOT LIMITED TO THE TENANTS PET ESCAPING THE PROPERTY AND CAUSING LOSS, DAMAGE, INJURY OR COSTS TO ANY THIRD PARTY.**



6. THE TENANT AGREES TO HAVE THE PREMISES AND THE GROUNDS TREATED FOR FLEAS AT THE END OF THE TENANCY OR AT ANY TIME DURING THE TENANCY AS REQUIRED OR REQUESTED BY THE LESSOR/AGENT. THIS TREATMENT IS TO BE CARRIED OUT BY A SUITABLY LICENSED PEST CONTROL AGENT.

7. PETS ARE TO BE OUTSIDE AT ALL TIME UNLESS OTHERWISE SPECIFIED OTHERWISE IN THE TENANCY AGREEMENT/ PET AGREEMENT;

8. THE TENANT ACKNOWLEDGES THAT THIS IS AN APPLICATION TO KEEP PET/S ON THE PREMISES AND DOES NOT GUARANTEE THAT APPROVAL WILL BE GIVEN;

9. THE TENANT CONFIRMS AND GUARANTEES THAT THE PET/S HAS UP TO DATE VACCINATIONS;

10. IF APPROVED, AT THE TIME OF SIGNING THE TENANCY AGREEMENT YOU WILL BE REQUIRED TO SIGN A SPECIAL CONDITIONS RELATING TO THE APPROVED PET/S.

11. THE TENANT AGREES THAT NO ADDITIONAL ANIMAL/S WILL BE KEPT ON THE PREMISES, EITHER SHORT TERM OR TEMPORARILY.

12. THE TENANT AGREES THAT THE PET IS NOT PERMITTED INSIDE THE PROPERTY. SHOULD THE TENANT BREACH THIS TERM THE TENANT UNDERSTANDS THAT AT THE LESSORS DESCRIPTION THEY WILL BE REQUIRED TO REMOVE THE PET FROM THE THE PROPERTY PERMANENTLY.

13. THE TENANT AGREES THAT IN THE EVENT OF A COMPLAINT BEING RECEIVED REGARDING THE PET/S FROM THE LOCAL AUTHORITY, NEIGHBOURS OR ANY OTHER BODY, IF THE COMPLAINT IS SHOWN TO BE JUSTIFIED AND CORRECT THE TENANT WILL BE REQUIRED TOO REMOVE THE PET/S IMMEDIATELY FROM THE PREMISES PERMANENTLY;

14. IF THE PET IS A DOG, THE TENANT AGREES TO RESTRAIN OR REMOVE THE DOG FROM THE PREMISES FOR THE DURATION OF INSPECTIONS ARRANGED BY THE AGENT WITH THE REQUIRED NOTICE GIVEN;

15. THE TENANT AGREES TO CLEAN UP AFTER THEIR PET AND TO DISPOSE OF THEIR PETS WASTE QUICKLY AND PROPERLY;

16. TENANTS AGREE NOT TO LEAVE FOOD OR WATER FOR THEIR PET OUTSIDE THEIR DWELLING WHERE IT MAY ATTRACT OTHER ANIMALS OR VERMIN;

17. THE TENANT AGREES NOT TO BREED OR ALLOW THE PET TO REPRODUCE, HOWEVER SHOULD THIS EVENT OCCUR, THE TENANT WARRANTS THAT THE PETS OFFSPRING WILL BE REMOVED/PLACED WITHIN EIGHT WEEKS OF BIRTH;

18. THE TENANTS AGREE THAT IF THEY KEEP FISH THEY ACCEPT RESPONSIBILITY FOR ANY DAMAGE CAUSED BY LEAKAGE OR SPILLAGE OF WATER.

19. THE TENANT UNDERSTANDS, AGREES AND WARRANTS THAT DOGS OF A PROHIBITED BREEDER DECLARED DANGEROUS MUST NOT BE KEPT OR BROUGHT ONTO THE PREMISES OR COMMON PROPERTY.

20. IN THE EVENT OF THE DEATH OF A PET, THE PET’S REMAINS MUST NOT BE BURIED ON THE PROPERTY WITHOUT THE EXPRESS APPROVAL IN WRITING OF THE LESSOR/AGENT. IF BURIED WITHOUT APPROVAL, THE TENANT SHALL BE RESPONSIBLE FOR THE FULL COST OF REPATRIATION OF THE PROPERTY.

21. THE UNDERSIGNED AGREE AND ACKNOWLEDGE THAT ON APPROVAL BY THE OWNERS, AS NOTED BELOW, THE TERMS OF THIS APPLICATION BECOME AN EXPRESS TERM OF THE TENANCY AND AS SUCH BECOME EFFECTIVE AND BINDING ON THE UNDERSIGNED.

APPLICANT 1 NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

APPLICANT 2 NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

APPROVAL BY OWNER \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_